

DR. KENDRICK

Claims the Close on Elder Williams.

BRO. WILLIAMS—I thought you said your second letter to me was the last of our earthly correspondence. Now, in the INTERIOR JOURNAL of June 8, I see your third letter. Well, as you have changed so frequently, you may change again. This is an encouraging thought.

You begin thus: "I only intend to reply to the new matter that you (I) introduce into your (my) last article." But I introduced no new matter in my last that logically required or allowed this reply; and your entire article is occupied with matters previously before you. No reason at all for this reply would be better than this effort at a reason. I am not surprised that you saw your cause needed help.

1. I am glad you do not repeat that Miriam used an organ. She used a tambourine for her dance, which, it seems, you do not want. You want the timbrel, but not the dance. There is, I repeat, the same authority (?) for the dance, and if you will have the timbrel, you must have the dance. But really, there is not one word indicating that God ever commanded or approved either. Both were of Miriam, not of God, so far as we are informed. As well charge God with Jephthah's rash vow. It could not be worship, because God had not commanded it. She was just rejoicing, as politicians do at their successes, and they do not think of worshipping.

2. I request my readers to examine carefully the passages referred to respecting David's being the author of instrumental music in the Temple worship, viz: 2 Chron. 29:25, 1 Chron. 23:5, Amos 6:1-5. The fact that God by Gad and Nathan commanded a certain order, in which instruments were used, is not proof that He commanded or approved the use of the instruments. He commanded Samuel to make a king; and Moses "commanded" the giving of a divorce; and yet He never approved either. He bore with them, owing to "the hardness of their hearts." See Dr. A. Clark on the passage claimed to prove that He commanded instruments. As the common version reads, it simply proves that God regulated the order—He commanded a certain order. Dr. C. says: "The Syrian and Arabic give this a different turn: 'Hezekiah appointed the Levites in the House of the Lord with instruments of music and the sound of harps, and with the hymns of David and the hymns of Gad, the king's prophet, and Nathan, the king's prophet.' It was by the hand of commandment of the Lord and His prophets that the Levites should praise the Lord, for so the Hebrew text may be understood; and it was by the order of David that so many instruments of music should be introduced into the divine service." Dr. C. says further: "I am satisfied that David was not authorized by the Lord; (to do this) that the use of such instruments of music in the Christian Church is without sanction and against the will of God; that they are subversive of the spirit of true devotion, and that they are sinful. If there was a woe to those who invented instruments of music, as David did, under the law, is there no woe, no curse, to them who invented them and introduced them into the worship of God in the Christian Church?"

"No, the whole spirit, soul and genius of the Christian religion are against this, and those who know the Church of God best, and what constitutes its genuine spiritual state, know that these things have been introduced as a substitute for the life and power of religion, and that where they prevail most there is least of the power of religion." So taught Alexander Campbell also, and many others.

3. We all know that instrumental music was not in the Tabernacle worship; that David introduced it; that it was in the Temple worship when the Savior was crucified; (It was never in the Synagogues, so far as we read,) and that the first Christians did not use it. All the encyclopedias, all the histories, etc., unite in sentiment with Coleman in his Christian Antiquities, when he says: "The organ constituted no part of the furniture of the ancient churches." "The organ is said to have been introduced into the church by Pope Vitalian in the 7th century." Thus the Apostles and first Christians practically rejected instrumental music in the worship; practically and most forcibly! For we know they might have used it had they wanted it. No pleading as to the meaning of *psallo* or any kind aids to the voice or song service, can ever answer this undenied and undeniable fact. The first Christians practically rejected it, because they did not want it. They refused to use it. And so in all the ages till the Church was corrupted.

4. Yes, I said Bro. W. wronged Long and the other authors quoted as to *psallo*. This would be easy to show, and it is not wonderful, since he has made so many other great mistakes, over 30 of which I have pointed out in this correspondence. Some of them he confesses and candor requires that he should as plainly confess the others. If the Apostle understood that *psallo* meant the use of

instruments in the worship, then they meant to willfully disobey God, for they might have had them and they did not! Are you prepared so to charge the Apostles? Or can you tell why they did not use them, if they were proper and necessary?

Early in life I learned something of two very unenviable classes of men who made it a rule to be positive and dogmatic in proportion to their manifest failure or error. Thus they tried to make up by round, bold and repeated assertion what they lacked in facts and truths. I am forced to think of this on reading Bro. W.'s repeated assertions, as—"wiping out every trace of Bro. K's argument;" and "I have shown his arguments to be fallacious; his reasoning unsound; his scriptural quotations to teach the very reverse of what he affirmed; his statements incorrect; his logic loose and incoherent and himself a very unsafe party leader!" Truly Bro. W. must be a very great man! There is one truth, however, in this very peculiar sentence, viz: "himself a very unsafe party leader." The truth is I am no sort of a "party leader," and were there any danger of being followed I would earnestly protest against it. I would say "follow the example of the first Christians and the word of God." I am very willing for our readers to decide, as they will, whether Bro. W. has done all these great things or not.

5. It seems to me that while the law of Moses is squarely against the use of instrumental music in worship, as we have seen, candor requires Bro. W. to admit that its use or non use there has nothing at all to do with its use in Christian worship. We are under a new law and cannot have any worship that it is not authorized by the new law. Hence we plead neither for the dance or the music of David or Miriam; neither for the infant church membership or the sacrifices under the law of Moses, etc. Does not candor require that we come to the New Testament for authority for New Testament worship? I have gone back and answered the appeals to the Old Testament, because some might be led astray by them, and I trust, that it has appeared that the Old Testament, when rightly considered, is against such music in the worship, in the fact that God did not put it there. Moses never named it. But we are under Christ and should look to Him. And the example of the first Christians is our law. It is plain. Let us be content with it and labor for peace and purity, for harmony and love, according to its teaching.

Affectionately, C. KENDRICK.
Downey City, Cal., June 18, '88.

For the benefit of a youth who wants to know if there is any known compound which will, without material injury, aid in the rapid growth of hair on a young man's face, we give this: Mixtures containing stimulants, such as cantharides, or Spanish fly, are said to be somewhat efficacious, if persistently applied in moderate quantities for a considerable period. Among the mixtures recommended for that purpose is: Cologne 2 ounces; liquid ammonia 1 drachm, tincture cantharides 2 drachms, oil rosemary 12 drops, lavender 12 drops. Apply to the face daily.

Elephant Executions.—Elephants were kept by the kings of Burma as executioners. When prisoners condemned to die for treason—often innocent persons who were wealthy and the monarch desired their treasure for himself—were brought out of prison to make a public spectacle for the populace, and so strike terror to the hearts of the king's enemies, they were executed by these elephants. Each one would catch hold of a condemned man by the neck with his trunk, lift him off the ground, give a sudden jerk like flicking a whip, then tread him to jelly beneath his great feet. Sometimes the elephants knelt upon the criminals and kneaded them to pulp.

The Louisville & Nashville is trying a device for announcing in the cars the names of stations as they appear. It consists substantially of a breadth of canvas, the ends brought together to make an endless belt, moving vertically on two rollers. On the canvas is painted the names of the stations on the road, and the whole is inclosed in a handsome walnut case, two feet high, 18 inches wide and six inches deep. Through a narrow, glass-covered aperture in front may be seen the names of the stations as they successively move in the field of view. When a station is reached by the train a stop which prevents the movement of the cylinders is withdrawn by a simple device, and the cylinders, being put in motion, bring to view the name of the station reached; at the same time a small gong attached for the purpose is rung to attract attention.

Syrup of Figs
Is Nature's own true laxative. It is the most easily taken, and the most effective remedy known to cleanse the system when Bilious or Costive; to dispel Headaches, Colds, and Fevers; to Cure Habitual Constipation, Indigestion, Piles, etc. Manufactured only by the California Fig Syrup Company, San Francisco, Cal.

For sale by A. R. Penny, Stanford.

That hacking cough can be so quickly cured by Shiloh's Cure. We guarantee it. McRoberts & Stagg, Stanford; Crow & Co., McKinney.

GOD IS LOVE AND NOTHING ELSE.

PRAISE THE LORD.

LETTER FROM GEORGE O. BARNES

(Continued from last issue.)

7. Marvel upon marvel, when God begins to work. The word is spoken and "Mother Earth" comes to the birth "once more." This time a higher form of life is nursed upon her ample bosom. The "four-footed beast and creeping thing" appear in countless species, to revel in their restful life, and praise the God of their sweet release from their dreary prison-house. How long shut up we cannot tell. But their sense of freedom who may know? It must have been ecstatic. This resurrection is 7-fold, as all can see. Wondrous rehearsal of a later "restoration of all things, spoken of by the holy prophets since the world began." That is a strange form of speech, in putting the case. Unless we see the "anastasis" in the beginning, as the end, the mystery of this language is unsolved.

And this resurrection of Genesis, like that of the last of Revelation, tells of a *GRAND ADVANCE TO THE CREATION OF LIFE*. "This sweetest story that body that shall be." The thing raised far outbasses the thing sown. As beautiful wheat, in stalk and flower, bears no comparison with the bare grain, so plain and uninviting.

For this is part of God's plan; Who, ever, "out of the eater brings forth meat," and from the carcass of the "strong" the delicious "honey and the honey-comb." Does Satan mar? God will take the spoiled handiwork of Himself and work a mighty avengement on the destroyer; while doing for the oppressed creature "exceedingly abundantly above" all thought. Here the analogy of the New Testament helps the Old. As—*Veteris Testamenti novum latet—Sed—Novi Testamenti vetus patet*—and the resurrection of the later time sheds light upon that of an earlier date.

Sweet is this lesson, that everything in our dear God's hands *GROWS AND NEVER FAILS*. Man restored and his "sole body fashioned like unto Christ's glorious body" is as far superior to Adam innocent "made from the dust of the ground," as the "second Adam" exceeds the first. There is hardly a comparison, so transcendent is the change for the better. "Eye hath not seen, nor ear heard" how far man in *GRACE* outtops man in *NATURE*.

It would indeed be a dreary fate, if Satan could take God's glorious creation and mar it beyond recognition; and yet, our God could not take his accused work and change it beyond recognition. It is a poor rule that does not work both ways, we say. And surely it is a joy that this rule of nature and grace is not an exception, from all analogy, that in the creation of Gen. 1, that old, yet not the oldest one, the things raised from the dead were far more beautiful than the things that were "buried into death." In a glorious sense, I say, it was raised in power; sown in dishonor, raised in glory. The light more resplendent; the waters above the firmament more abundant in clearness; the grass, the herb, the tree, more gracefully beautiful; the fish and fowl of finer form and plumage; the four-footed beast and creeping thing vastly superior to the thing destroyed; and the sun and moon more glorious in radiance than before their blotting out.

GOD CANNOT IMPOSE ON HIMSELF. That is blasphemy to assert. But "out of the eater He shall bring meat," and a ruin restored. He can make more glorious than the thing destroyed. Satan's malice opens up a channel, before unknown, in which LOVE may run and disport itself as in sweet avengement.

"Darkness shows us worlds of light We never saw by day." Indeed this is a common lesson, taught us at every turn in our related world. Sickness—from Satan—contains a buried germ of blessing, that the power of God can bring to light; and a human character springs out of a sick-room, that no health could develop, or produce. Yet sickness, like death, is a curse and only a curse.

"Ye meant it for evil," said Joseph to his brethren. "God brings it to light out of it." Thus again and again the riddle of Samson—God's alibi—is unfolded to our wondering view. Only we must plow with Samson's heifer, or we will never learn its hidden import. Only by the Spirit can we be Spirit-taught. Only by Spirit, spiritually discern.

LET US MAKE MAN
Needs a separate mention, because it should seem that in turn, we have in Gen. 1, not a resurrection but a genuine creation. God separating a fragment of Himself to form the head of a new race of beings; if one may thus describe it reverently. For what else is it? "In one likeness and image" is the Word. This,

1. Pure Spirit. God is Spirit. Not Soul has He. Not Body. All saints and they only know) agree in this, whatever the name they bear.

To say that the "living soul" of chap. 2, or the "likeness and image of God" of the ground, is the "likeness and image of God" is further than I can go, because without a shadow of warrant in scriptures.

Christ our Savior God, "took upon Himself a true body and a reasonable soul," because God would now, in turn, be made in the "image and likeness" of man, as once, before the fall, man was "made in the image and likeness" of God.

These widely differing things must never be confounded, though it is often done to our sad confusion.

Therefore there must needs be a *status* between chap. 1, with its pure Spirit creation, and chap. 2, with its body and soul addition. The first is celestial, the 2d terrestrial. Each with its own glory, undoubtedly, but we must never forget that the "glory of the celestial is one thing and the glory of the terrestrial another," as said St. Paul by the Holy Ghost.

Though often, perhaps generally, it not universally, overlooked, the creation of man in chap. 1, is wholly distinct from what follows. Spirit alone, is God's "likeness and image," though

MALE AND FEMALE

is a perfect description of that pure Spirit. Not man and woman. That was a later thing. God is not man and woman, though God is MALE and FEMALE. Rise the scriptures err, which is impossible. For how could man, pure spirit, soulless and bodiless, as yet, be "male and female" in the "day of creation," and made "in the likeness and image of God" that day, unless God was "male and female"? To ask the question is to answer it. Hence scripture once and again brings out the female, as the male side, of our blessed God. But not only is the Spirit "brooding" over the waters like a bird upon the nest, in Genesis, 1-2; the initiation of this doctrine. The woman in Luke 15 is the Holy Ghost. E. K. "in One" parables is the Father. The Father is plainly there; the Son as clear in the Good Shepherd. Then the Holy Spirit alone finds a symbol in the searching "woman."

Catarth Cured health and sweet breath secured by Shiloh's Catarrh Remedy. Price 50 cents. Nasal Injurer free. McRoberts & Stagg, Stanford; Crow & Co., McKinney.

HUSTONVILLE.

—Mr. Farris Sandidge and his cousin, Miss Laura Sandidge, have returned from a short excursion and were presented and congratulated as husband and wife at church here on Sunday. Best wishes!

—I will repeat for the information of all concerned that the examination of white teachers will be in Stanford the first Friday (and Saturday, if necessary) in July, and for colored applicants the second Friday (and Saturday, if necessary) in the same month.

—Permit me to express my regret that business pressure will compel me to forego the pleasure of an acceptance of the kindly invitation of D. G. S. to visit Dripping Springs on the 4th and 5th. Let no one suppose that I have any scruples. Dan's well-known piety is sufficient guaranty against evil, either in precept or example.

—Jesse Dunn and his very pretty young wife, of Barnwell, S. C., are having a pleasant visit at Uriah Dunn's. W. B. Huston, of Lexington, a classmate of the writer, is here in the prosecution of his work as agent for the Equitable Life Insurance Co. Had messages last week from another classmate, Dr. Geo. R. C. Todd, of Barnwell. We three are almost the only survivors of the class of "43."

—We are getting a good share of rain; grass has improved; corn looks promising; wheat harvest is about over, with a better yield than was expected; potatoes, with a most luxuriant vegetation above ground, are suspected as being a magnificent failure. But the mill is in operation and gives promise of products that will compete successfully with those of any millinery institution in the land.

—I have had rather an antipathy against the bicycle as an ugly and useless piece of machinery, but since I have witnessed the ease and celerity with which Ed Walton of the I. J., and Jones of Powers' emporium spurn difficult grades of our country roads in the pursuit of their lawful avocations, overcoming the ten miles between Stanford and this place within an hour, without a quickened pulse, I am ready to hand in my solemn incantation and declare that could I call back a century or so, I'd mount the wheel myself and "witch the world with graceful horsemanship."

—The Kentucky School of Medicine at Louisville graduated 60 young doctors last week.

—The State Prohibition Convention of Michigan is intensely indignant over the watered-whisky temperance plank that the Chicago Convention tacked on to its platform at the last moment. They are execrable for their wrath. The committee on resolutions, after a protracted quarrel, concluded to say nothing upon the temperance issue; and the poor, little, dampened fire-cracker, which finally came in after the convention had practically adjourned, was simply an insult to the prohibition bull. Michigan is very likely to be a democratic State this fall.

Asiatic cholera kills people by the wholesale and there is no cure for it; but Gantner's chicken cholera cure restores the chicken that is down to perfect health. It is warranted by McRoberts & Stagg.

Bucklen's Arnica Salve.

The best salve in the world for cuts, bruises, sores, ulcers, salt rheum, fever sores, tetter, chapped hands, chilblains, corns, and all skin eruptions, and positively cures piles, or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25 cents per box. For sale by A. R. Penny, Stanford, Ky.

Renews Her Youth.

Mrs. Phoebe Chesley, Peterson, Clay Co., Iowa, tells the following remarkable story, the truth of which is vouched for by the residents of the town: I am 72 years old, have been troubled with kidney complaint and lameness for many years, could not dress myself without help. Now I am free from pain and soreness and am able to do all my own housework. I owe my thanks to Electric Bitters for having renewed my youth and removed completely all disease and pain. Try a bottle, 50c and 5c, at A. R. Penny's Drug Store.

Worth Knowing.

Mr. W. H. Morgan, merchant, Lake City, Fla., was taken with a severe cold, attended with a distressing cough and running into Consumption in its first stages. He tried many so-called popular cough remedies and steadily grew worse. Was reduced in flesh, had difficulty in breathing and was unable to sleep. Finally tried Dr. King's New Discovery for Consumption and found immediate relief, and after using about a half dozen bottles found himself well and has had no return of the disease. No other remedy can show so grand a record of cures as Dr. King's New Discovery for Consumption. Guaranteed to do just what is claimed for it—Trial bottle free at A. R. Penny's Drug Store.

Will you suffer with Dyspepsia and Liver Complaint? Shiloh's Vitalizer is guaranteed to cure you. McRoberts & Stagg, Stanford; Crow & Co., McKinney.

Sleepless nights made miserable by that terrible cough. Shiloh's Cure is the remedy for you. McRoberts & Stagg, Stanford; Crow & Co., McKinney.

Its Delicacy of Flavor

And the efficacy of its action have rendered the famous California liquid fruit remedy, Syrup of Figs, immensely popular. It cleanses and tones up the clogged and feverish system, and dispels Headaches, Colds, and Fevers.

For sale by A. R. Penny, Stanford.

Stanford Female College.

Prof. Paxton having resigned, the Trustees of Stanford Female College desire to employ a Principal for the Institution. Address at Stanford, J. W. WEAREN, } Comtee.
J. W. ALCORN, }

LUMBER YARD!

I have purchased the lumber yards of Messrs. George D. Wearen and I. M. Brice and will open a big yard at the one purchased of Mr. Wearen. Besides lumber in rough and dressed, I will carry a large line of window sashes, doors and shingles, laths, posts and the picket fence formerly sold by Mr. Wearen. S. G. HOCKER

To the Farmers of Lincoln and Garrard Counties.

The Stanford Roller Mills Company wants your whole wheat crop of 1888, and will pay in cash the highest market price for it. Do not sell without first seeing Superintendent Porter at the Mill, or the undersigned. T. J. FOSTER,
33 Pres. Stanford Roller Mills Co.

TAXES! TAXES!

To the Voters of Lincoln County:
The Tax Books are now ready for 1888 and I am ready to receive the taxes. Everybody will please come forward and pay early.
T. D. NEWLAND, S. L. C.

WOOD WALLACE, THE GENTS' FURNISHER.

513 4th St., Louisville.
The fashions of the day in the Gents' Furnish, ing line will always be found in my store. I am agent for the Indianapolis Steam Laundry, the best Laundry in the world.

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Accounts must be paid at the close of each month or when customer quits.

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Blood Diseases are cured by the persevering use of Ayer's Sarsaparilla.

This medicine is an Alternative, and causes a radical change in the system. The process, in some cases, may not be quite so rapid as in others; but, with persistence, the result is certain.

Read these testimonials:—"For two years I suffered from a severe pain in my right side, and had other troubles caused by a torpid liver and dyspepsia. After giving several medicines a fair trial without a cure, I began to take Ayer's Sarsaparilla. I was greatly benefited by the first bottle, and after taking five bottles I was completely cured."—John W. Benson, 79 Lawrence st., Lowell, Mass.

Last May a large carbuncle broke out on my arm. The usual remedies had no effect and I was confined to my bed for eight weeks. A friend induced me to try Ayer's Sarsaparilla. Less than three bottles healed the sore. In all my experience with medicine, I never saw more

Wonderful Results.

Another marked effect of the use of this medicine was the strengthening of my sight."—Mrs. Carrie Adams, Holly Springs, Texas.

"I had a dry scaly humor for years, and suffered terribly; and, as my brother and sister were similarly afflicted, I began taking Ayer's Sarsaparilla, and after faithfully continuing the use of this medicine for some months, the pain disappeared and I was completely cured."—Mrs. Augusta A. Furbush, Haverhill, Mass.

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Thoroughly Renovated and Refurnished, First-class Fare and Reasonable Prices. Day and night Trains are met by Police Porter of this Popular House.

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Price \$1; six bottles, \$5. Worth \$5 a bottle.

NOTICE OF INCORPORATION.

The undersigned, Harvey Floyd, E. S. Gooch, Major T. Reynolds, L. G. Geary, W. H. Miller, E. B. Caldwell, Jr., and J. S. Young, have associated themselves together to become incorporated under the stock laws of this State, and for the purpose of conducting a business in the building, maintaining and conducting of a McAdams turnpike road from the present terminus of the Stanford and Halls Gap turnpike in Lincoln county through Highland and Wayneburg precincts to the Pulaski county line, or a part of such named turnpike.

The principal place of business shall be Highland, Lincoln county, Ky.

The corporation shall commence on the 15th day of June, 1888, and terminate on the 15th day of June, 1893.

The authorized capital stock is to be twenty thousand dollars, which shall be paid at such times and in such amounts, and upon such terms as the Board of Directors shall prescribe.

The affairs of the corporation are to be managed by a board of five directors, one of whom shall be selected as president by the board; and such directors shall be elected on the first Saturday in June of each year and shall serve for one year next ensuing their election. Said board shall also elect a clerk and treasurer.

The highest amount of indebtedness to which this corporation may at any time subject itself shall not exceed one thousand dollars.

The private property of the stockholders shall be exempt from the corporate debts.

E. G. Goo